IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF TEXAS MARSHALL DIVISION

| ACTUS, LLC, | § |
|--|---|
| Plaintiff, | § § |
| VS. | <pre>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ Civil Action No: 2:09-cv-102 \$ \$ \$ \$ \$ Jury</pre> |
| BANK OF AMERICA CORP.; BLAZE MOBILE, INC.; | § Jury |
| CAPITAL ONE FINANCIAL CORP.; | § July |
| ENABLE HOLDINGS, INC.; GOOGLE, INC.; | § § |
| GREEN DOT CORP.; JAVIEN DIGITAL PAYMENT | § 8 |
| SOLUTIONS, INC.; | § § § § § |
| JPMORGAN CHASE & CO.; MASTERCARD INTERNATIONAL, INC.; | § § § |
| META FINANCIAL GROUP, INC.; M&T BANK CORP.; | § § |
| OBOPAY, INC.; SONIC SOLUTIONS; | § 8 |
| VISA, INC.; | \$ \$ |
| VIVENDI UNIVERSAL U.S. HOLDING CO.; | § § |
| VIVENDI UNIVERSAL, SA; WAL-MART STORES, INC.; | § § |
| THE WALT DISNEY CO.; THE WESTERN UNION CO.; | § 8 |
| WILDTANGENT, INC.; | |
| AGILECO, Defendants. | § § |

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney, D. Jeffrey Rambin, enters his appearance in this matter as counsel for Defendant, MasterCard International, Inc., for the purpose of receiving notices and orders from the Court.

DATED: April 21, 2009 Respectfully submitted,

By: /s/ D. Jeffrey Rambin

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Attorneys for Defendant, MASTERCARD INTERNATIONAL, INC.

CERTIFICATE OF SERVICE

I hereby certify that all counsel of record who are deemed to have consented to electronic service are being served this 21st day of April, 2009, with a copy of this document via the Court's CM/ECF system per Local Rule CV-5(a)(3). Any other counsel of record will be served by electronic mail, facsimile transmission and/or first class mail on this same date.

/s/ D. Jeffrey Rambin